

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02513-ABJ

TAYLOR, II v. EXECUTIVE OFFICE FOR UNITED STATES ATTORNEY

Assigned to: Judge Amy Berman Jackson
Cause: 05:552 Freedom of Information Act

Date Filed: 10/18/2018

Jury Demand: None

Nature of Suit: 550 Prisoner Petition: Civil Rights (Other)

Jurisdiction: U.S. Government Defendant

Plaintiff

EPHREN W. TAYLOR, II

represented by **EPHREN W. TAYLOR, II**
R26896-045
TEXARKANA
FEDERAL CORRECTIONAL
INSTITUTION
Inmate Mail/Parcels
P.O. BOX 7000
TEXARKANA, TX 75505
PRO SE

V.

Defendant

EXECUTIVE OFFICE FOR UNITED STATES ATTORNEY
(EOUSA)

represented by **Rhonda Lisa Campbell**
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2559
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Email: rhonda.campbell@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/18/2018		<u>Initiating Pleading & IFP Application Received on 10/18/2018.</u> A copy of the docket sheet has been mailed to the address of record for the pro se party. (zmd) (Entered: 10/30/2018)
10/18/2018	<u>1</u>	COMPLAINT against EXECUTIVE OFFICE FOR UNITED STATES ATTORNEY filed by EPHREN W. TAYLOR, II. (zmd) (Entered: 10/30/2018)
10/18/2018	<u>2</u>	MOTION for Leave to Proceed in forma pauperis by EPHREN W. TAYLOR, II. (zmd) (Entered: 10/30/2018)
10/18/2018	<u>3</u>	PRISONER TRUST FUND ACCOUNT STATEMENT for period of six months by EPHREN W. TAYLOR, II. (zmd) (Entered: 10/30/2018)
10/18/2018	<u>4</u>	MOTION to Appoint U.S. Marshals to Serve Summons and Complaint by EPHREN W. TAYLOR, II. (zmd) (Entered: 10/30/2018)
11/05/2018	<u>5</u>	MOTION Under Vaughn v. Rosen to require detailed indexing, justification, and itemization. (zef,) (Entered: 11/06/2018)
11/06/2018	<u>6</u>	MOTION to Appoint Marshal to serve Summons and Complaint by EPHREN W. TAYLOR, II (Attachments: # <u>1</u> Exhibit)(zrdj) (Entered: 11/09/2018)
12/03/2018	<u>7</u>	ORDER directing an initial partial filing fee in the amount of \$100.03 from Prison Account of EPHREN W. TAYLOR, II and granting <u>2</u> MOTION for Leave to Proceed In Forma Pauperis and denying <u>4</u> MOTION to Appoint U.S. Marshals to Serve

		Summons and Complaint (see order for full details). Pro Se party has been notified by first class mail. Signed by Judge Amit P. Mehta on 12/3/2018. (zrdj) (Entered: 12/06/2018)
12/10/2018		Case Reassigned to Judge Amy Berman Jackson. Unassigned is no longer assigned to the case. (zrdj) (Entered: 12/10/2018)
12/13/2018		MINUTE ORDER denying <u>5</u> motion for a Vaughn index without prejudice as the motion is premature. Defendant has not yet been served with the complaint or responded to it, so it is still unknown if there will be any documents withheld on the basis of any privileges or exemptions. Signed by Judge Amy Berman Jackson on 12/13/18. (DMK) (Entered: 12/13/2018)
12/17/2018	<u>8</u>	MOTION for Leave to Proceed in forma pauperis without prepayment of fees or costs by EPHREN W. TAYLOR, II (jf) (Entered: 12/19/2018)
12/17/2018	<u>9</u>	PRISONER TRUST FUND ACCOUNT STATEMENT for period of six months by EPHREN W. TAYLOR, II (jf) (Entered: 12/19/2018)
12/20/2018		MINUTE ORDER denying as moot <u>8</u> Plaintiff's Motion for Leave to Proceed in forma pauperis. Such relief was granted on December 3, 2018, and an initial partial filing fee was assessed in accordance with the Prison Litigation Reform Act. See Order [Dkt. # 7]. Signed by Judge Amy Berman Jackson on 12/20/18.(ah) (Entered: 12/20/2018)
01/17/2019		Partial Filing Fee Received from EPHREN W. TAYLOR, II in the amount of \$100.03, receipt number: 4616096318. (zrdj) (Entered: 01/18/2019)
01/31/2019	<u>10</u>	SUMMONS (3) Issued as to EXECUTIVE OFFICE FOR UNITED STATES ATTORNEY, U.S. Attorney and U.S. Attorney General (zef,) (Entered: 01/31/2019)
04/01/2019	<u>11</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. EXECUTIVE OFFICE FOR UNITED STATES ATTORNEY served on 3/20/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 3/20/2019. (jf) (Entered: 04/02/2019)
04/17/2019	<u>12</u>	MOTION for Extension of Time to by EXECUTIVE OFFICE FOR UNITED STATES ATTORNEY (Attachments: # <u>1</u> Text of Proposed Order)(Campbell, Rhonda) (Entered: 04/17/2019)